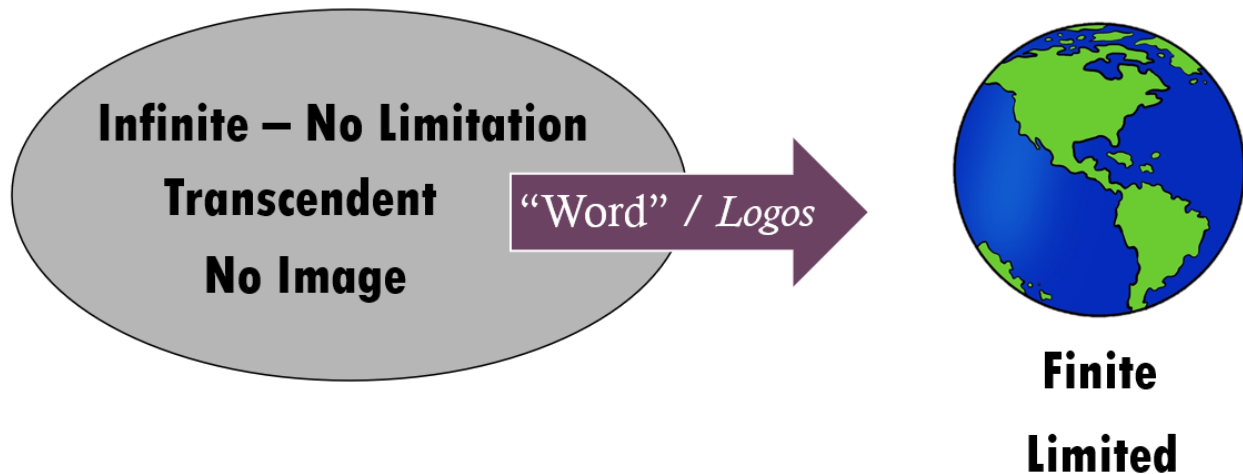


1. Review:

“Word”		
Greek	Word	<i>Logos</i>
Hebrew	Word	<i>Dabar</i>
Hebrew	Wisdom	<i>Chokhmah</i>
Philo of Alexandria		<i>Logos</i>
Aramaic	Word	<i>Memra</i>

2. *Logos* Interacts with Creation –

- How does an infinite, limitless God interact with the finite?



3. Philo of Alexandria¹ -

- Born 20 BC – 50 AD
- Contemporary with Jesus but does not mention Jesus in his writings.
- Influenced Paul and John, the Hebrew writer, and significantly impacted the early Church Fathers.

¹ <https://plato.stanford.edu/entries/philo/>

4. Philo and the *Logos* of God: ^{2 3}

Logos	Philo Writing	Scripture Verse
At the beginning	<i>On Creation</i> , 24	John 1:1
With God	<i>On Dreams</i> , 227-230	John 1:1
Is God (called God)	<i>On Dreams</i> , 227-230	John 1:1
All was Created Through	<i>On Cherubim</i> , 125,127	John 1:3, Colossians 1:15-20
Light	<i>On Dreams</i> , 75	John 1:4
Struggle Light/Dark	<i>On Creation</i> , 33	John 1:5
Become a Child of God	<i>On Confusion of Tongues</i> , 145-147	John 1:12
God's first-born Rules over angels	<i>On Confusion of Tongues</i> , 145-147	Hebrews 1
Three-Part Nature to God & His Logos	<i>On Cherubim</i> , 27-28	

5. See the additional handout for Philo's quotes

6. See Daniel Boyarin's article – *Logos*, A Jewish Word (link below)⁴

² C.D. Yonge, *The Works of Philo: Complete and Unabridged* - <https://amzn.to/4ckUe4R>

³ Ronald Williamson, *Jews in the Hellenistic World: Philo* <https://amzn.to/4cLjKQR>

⁴ Daniel Boyarin, *Logos*, A Jewish Word: John's Prologue as *Midrash* <https://tinyurl.com/4dwepk6y>